

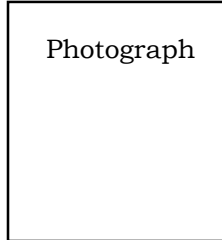


THE UNITED REPUBLIC OF TANZANIA
 MINISTRY OF LANDS, HOUSING AND HUMAN SETTLEMENTS DEVELOPMENT



ARDHI INSTITUTE TABORA
 P.O. BOX 744, TABORA
 TEL. 026-2604591, FAX. 026-2604928
 E-mail: arita@arita.ac.tz, registrar@arita.ac.tz

FORM No.....



APPLICATION FORM FOR BASIC TECHNICIAN CERTIFICATE
- NTA LEVEL 4: 2019/2020

A. INSTRUCTIONS:

- (i) This form must be filled carefully in capital letters.
- (ii) Affix a coloured passport size photograph on the space provided.
- (iii) The cost of the application form is **Tshs. 10,000.00** which is non-refundable and should be paid by using **Control Number 996740000012** (*Applicants are advised to pay by Bank or Bank Pay points (wakala) so as to obtain pay -in- slip which must be attached with the application form*)
- (iv) Duly completed form should be returned to:
Registrar, Ardhi Institute Tabora P.O. Box 744, Tabora OR through email: registrar@arita.ac.tz OR arita@arita.ac.tz
- (v) On returning this form, applicant **MUST** attach photocopies of all the relevant Certificates (such as CSEE, School Leaving Certificates and Birth Certificate).
- (vi) Submission of application form should be accompanied by a **Bank pay-in slip** after paying the application fee by using the provided control number.
- (vii) **Consideration** will be made to all applicants who meet the **minimum entry requirement** for each Course.
- (viii) Application forms must reach the Institute before 2nd Sept, 2019.

B. APPLICANT'S PARTICULARS.

- (i) NAME OF APPLICANT.....
(as used in the form four national examinations)
- (ii) MOBILE PHONE NO.....
- (iii) DATE OF BIRTH.....
- (iv) GENDER: Male Female
- (v) NATIONALITY.....
- (vi) NAME OF O-LEVEL SEC. SCHOOL.....

(vi) **National form IV/Ordinary Level School Certificate (CSEE) results**

Your selection and admission to the Institute will be determined by the CSEE results. Please submit the photocopy of CSEE and any other relevant qualifications with this application. If your certificate has not been released by NECTA, valid statement of results **will be accepted.**

Please select two (2) courses according to the order of preference and indicate in the column of selection. **Key: 1=First preference, 2=Second preference**

Programs	Minimum form IV requirements	Preference
Graphic Arts and Printing	Four passes; one of the passes should be either in Chemistry, Physics, Painting & sign writing or Engineering Science subjects.	
Cartography	Four passes; one of the passes should be either in Geography, Maths, Architectural Draughting, Building Construction or Surveying subjects. OR A holder of NVA Level 2 Certificate (VETA graduates) in Information & Communication Technology and Civil Draughting	
Land Management, Valuation and Registration	Four passes; one of the passes should be either in English or History.	

C. **PARENT'S/GUARDIAN'S PARTICULARS.**

- (i) NAME OF PARENT/GUARDIAN.....
- (ii) PERMANENT CONTACT ADDRESS.....
.....
- (iii) MOBILE TELEPHONE NO.....
- (iv) OCCUPATION:.....

D. **EMPLOYER'S PARTICULARS** (If applicable)

- (i) NAME OF EMPLOYER.....
- (ii) DESIGNATION (JOB TITLE):.....
- (iii) CONTACT ADDRESS.....
.....
- (iv) OFFICE TELEPHONE NO.
- (v) OFFICE E-mail ADDRESS:.....

E. **DECLARATION BY PARENT/GUARDIAN/EMPLOYER.**

I(name) declare that:

- (i) If selected,(name of applicant) will abide by the Institute's rules and regulations.
- (ii) I will pay all the fees and other Institute charges in time and give him/her all facilities required by the Institute.

Signature..... Date.....

Official Stamp (If applicable)

F. **COMMITMENT BY APPLICANT**

I.....(name) if admitted, will adhere to the Institute's laid down rules and regulations.

Signature..... Date.....

G. **FOR OFFICIAL USE ONLY**
(DO NOT WRITE ANYTHING IN THIS PART)

1. Recommendations by the Registrar:

Received and accepted/not accepted for consideration

Name and Signature.....Date.....

2. Decision of the Institute Admission Committee

Approved/not approved for Admission to the Course in

.....

Name and signature of Chairman

Name and signature of Secretary

Date.....

Official Stamp